

**OFFICIAL
MATCH PROGRAM
FORTY-SIXTH ANNUAL
INTERSERVICE PISTOL
CHAMPIONSHIP MATCHES**



13-18 JUNE 2005

CONDUCTED BY:
THE US ARMY MARKSMANSHIP UNIT

SHARP HALL BLDG 243
7031 BILLS STREET
FORT BENNING, GA 31905

SPONSORED BY:
THE US ARMY MARKSMANSHIP UNIT

REGISTERED WITH:
THE NATIONAL RIFLE ASSOCIATION OF AMERICA



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
Headquarters, United States Army Marksmanship Unit
7031 Bill Street
Fort Benning, Georgia 31905

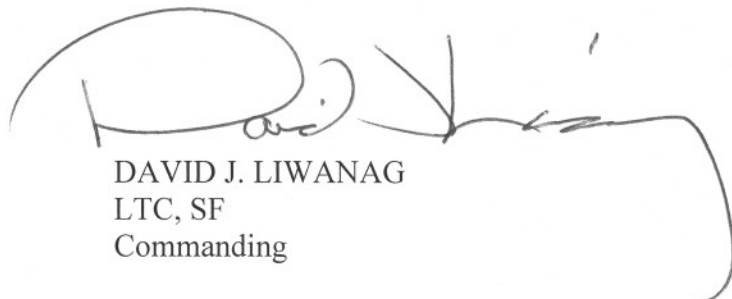
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8 JUNE 05

MEMORANDUM FOR 2005 Interservice Pistol Shooters

SUBJECT: 2005 Interservice Pistol Championships

1. Welcome to the 2005 Interservice Pistol Championships! We are humbled and privileged to once again host you and the matches here at Fort Benning. We wish to help you achieve your individual, team, and parent service goals of fielding the finest military marksmen in the nation and to prepare for excellence at the National Matches.
2. We are a nation at war. Our expertise with issued small arms must be comprehensive, both as individual shooters and as collective instructors. The National Match Course of Fire is the essence of precision handgun shooting with smallbore, service, centerfire, and .45 caliber pistols. This year we take the first step in developing and improving the overall proficiency of all DOD pistol shooters with an introduction to the joint-service Armed Forces Skill at Arms Meeting (AFSAM) combat match formats using standard-issue (non-modified) service pistols and ammunition. We hope you will be challenged by these fast-moving and exciting courses of fire. We will formally add combat courses of fire to the 2006 Interservice Match Program.
3. We wish you the best of luck in demonstrating your shooting prowess, and training to improve our nation's defense.
4. The POC for this letter is Mr. Mike Behnke, S3/Chief of Competitions at (706) 545-7841, DSN 835-7841.



DAVID J. LIWANAG
LTC, SF
Commanding

INTERSERVICE PISTOL CHAMPIONSHIP 2005

1. The US Army Marksmanship Unit (USAMU) sponsors the annual Interservice Pistol Championship Matches. The USAMU will conduct this match. This is a National Rifle Association Registered Outdoor Tournament (Restricted Invitational).

2. NAME OF MATCH: 46th Annual Interservice Pistol Championship

3. DATES: 13-17 June 2005

4. LOCATION: Phillips Range, Ft Benning GA

5. ELIGIBILITY: Participants invited are individuals and teams of the Armed Services of the United States, Reserve Components, and military academies and commissioning programs. Entries will be restricted to Open Class only (no categories or classes). This is a military-only closed match.

6. ENTRY INFORMATION:

a. Entry Fee: The entry fee covers all tournament costs, including team matches and NRA Registration. Payments may be made by check, money order or cash to the Military Marksmanship Association (MMA). All competitors will report to Match HQ at Pool range complex indoor range, bldg 1292 to pay all entry fees from 1300-1600 hours, on Friday 10, June 2005. The Excellence-in-Competition (EIC) Pistol Match #27 does not require an entry fee. Entry fees are as follows:

Participants:	\$80 (Competitors, Team Coaches, Team Cadre must pay)
Banquet only:	\$25 (VIP's, guests)

b. Send your entry form (SR-1) to:

US ARMY MARKSMANSHIP UNIT
Attn: Competitions
7031 Bill Street
Fort Benning, GA 31905

Telephone: (706) 545-7841
DSN: 835-7841
DSN FAX: 835-6252
COMM FAX: (706) 545-6252

c. Individual entry will be made on a standard NRA registration and entry card (SR-1), accompanied by a roster designating Rank, Name, SSAN, Service Organization, Address and Pistol Military Distinguished status. Personnel distinguished with pistol will not fire the (EIC) Match. Entries close 1600 hours, 3 June 2005.

d. Squadding will be assigned upon arrival at the USAMU. Ranges will be available for open practice from 0800 to 1600, 8 - 10 June 2005, and squadded practice on 13 June 2005. These are the only dates allowed for practice at Ft Benning. A range officer will be furnished.

e. Entry Limitations: e-mail, mail, or fax a "Letter of Intent" to enter to the AMU Chief of Competitions, addressed to Mr. Mike Behnke, NLT 27 May 2005. DSN fax is 835-6252 and commercial fax (706) 545-6252. E-mail <michael.behnke@usaac.army.mil>. It is the team captain or his designated representative's responsibility to make sure that the letters of intent have been received. Team captains please include in your letter of intent the following information: Rank, Name, SSAN, Service Organization, unit address, home address, and Pistol Military Distinguished status of each team member. Late entries will not be accepted; however, substitutions may be

made.

7. **WARM-UP MATCH:** The match will be a two day event on 11-12 June. Day one will be a two gun event .22 cal and CF shooting a 600 point aggregate per gun. Day two will be the .45 cal and Service Pistol shooting another 600 point aggregate per gun, for a total of 2400 point aggregate over the course of two days. The course of fire for each 600 point aggregate will be two slow-fires, two timed-fires and two rapid-fire stages. The warm up match will be open to civilian and military. An award will be given for the aggregate winner.

8. **BILLETING:** Team Captains/individual entries are responsible for making their team/individual billeting arrangements. The Fort Benning Lodging office is located in Olson Hall, Building 399D, (706) 689-0067. Rooms, if available, cost \$28.00 to \$33.00 for single and \$5.00 for each additional guest per day and may be reserved using a VISA, Diner's Club, or MasterCard. If quarters are not available, statements of nonavailability may be obtained by presenting a copy of orders at the Billeting Office. Also located on FT Benning is the Uchee Creek Army camp ground and marina, (706) 685-3060, web site: www.benningmwr.com which has RV sites and cabins for rent. A manager is on-site at all times.

9. **MESSING:** Government messing facilities are not available.

10. **UNIFORM:** All team members participating in these matches are requested to wear their service uniform or distinctive team shooting uniforms. Proper military uniform is required while on and off the range. There will be no mixing of uniform with civilian attire.

11. **AWARDS CEREMONY:** The awards banquet will be held at 1800, 18 June 200, at a place to be determined. Authorized dress is Class B or service uniform.

12. **MATCH OFFICIALS:**

- a. Match Director: LTC David Liwanag, Commander USAMU
- b. Officer in Charge: CPT James Barrows, USAMU
- c. Match NCOIC: SFC Edward Hocking, S3 NCOIC, USAMU
- d. Statistical NCOIC: Mr. Mike Behnke, USAMU
- e. Awards: SSG Janet Sokolowski, USAMU
- f. Registration: Mrs. Nancy Pool, USAMU
- g. Protocol/Public Affairs: Mrs. Paula Pagan
- h. Chief Range Officer: TBD
- i. Official Referee: TBD
- j. Tower operator: TBD

13. **RULES:**

a. This is a NRA Registered Tournament. Current NRA Pistol Rules will apply, except as modified by this program and the Match Director's bulletin. NRA membership is required to participate.

b. The use of classifications or categories are not applicable for this tournament. Scores will be reported to the NRA and NRA records may be established. Individual and team awards will be made to open winners and open places only.

c. **Protest:** If, after following the procedures specified in NRA Rules 16.2 and 16.3, a competitor feels that he or she should file a written protest, then the Official Protest Form must be obtained from the Official Referee. It should then be filled out, signed and submitted to the Match

Director within one hour of completion of firing for the day. The Match Director will chair the Protest Committee with one representative from each service. The decision of the Protest Committee will be final.

14. WEAPONS AND AMMUNITION:

a. **Weapons/Ammunition:** All weapons will meet criteria as specified in Section 3, NRA rules, for Matches 1-15 and 22-24, and as specified in CMP Rules and AR 920-30/OPNAV INST 3590, 7C/AFR 50-17/MCO P3590.13B, Rules and Regulations for National Matches and Other Excellence-in-Competition Matches (17 AUG 1990) for Matches 16-20, 25 and 27. Inspection of weapons is outlined in NRA and CMP rules. Competitors are responsible for furnishing their own weapons. All weapons will be stored at the armory in Sharp Hall, Bldg 243. The team captain will report to the range officer NLT 1 hour after the last relay completes the last match for that day. The team captain will report the status of the team's weapons. Security for weapons will start at 0700 hours, 08 June 2005 at USAMU Sharpe Hall armory. If there is a need for security prior to this date contact Mr. Mike Behnke at (706) 545-7841 to make arrangements. Competitors will furnish their own ammunition for all matches. All ammunition will be stored in the ammunition building on Parks Range.

b. All expended brass will be deposited in the brass receptacles provided on the range. Team captains may recover brass residue at the completion of the match.

15. SCORING:

a. Scoring will be after each ten-shot string. After scoring is complete, the competitors will re-center their target.

b. When a competitor and scorer cannot agree on the value of a shot, either can request the Block Officer to insert a scoring plug. The Block Officer will insert the plug and the scorer will call the value of the shot. If the shooter disagrees with the call, he can challenge by presenting a \$5 challenge fee to the Block Officer, who will take the challenge fee and the target with plug inserted to the jury or referee for final scoring. The scoring plug will not be removed from a challenged target except by the referee. All challenge fees will be donated to the USAMU Junior Rifle fund.

c. The scorer will record the value of each hit on the scorecard. Each block must contain a score. Individual shots may be scored X, 10, 9, 8, 7, 6, 5, or M. If any other symbol is used it will be recorded in the results listings as a miss. The competitor's signature on the scorecard indicates that he concurs with the hit values. Posted preliminary bulletin scores cannot be challenged if the competitor did not sign the scorecard prior to turning it in. Scores will not be eligible for awards if the scorecard is not turned in to the range officer within one hour of completion of firing.

16. FIRING PROCEDURE:

a. **Individual Matches:** Each competitor will complete a 900-point aggregate with appropriate weapon before leaving the firing line. Any competitor missing his designated relay will not be resquadded unless approved by the Chief Range Officer. During Match 27 competitors will complete the entire National Match Course prior to leaving the firing line.

b. **Team Matches:** Team matches will be squadded.

c. Team Composition:

(1) To be eligible for the team championship aggregate, each designated team scorecard must list all firing members and alternates.

(2) Team composition must be the same in the first three matches of the aggregate (.22, CF and .45). Only six competitors may be listed as firing members and alternates, any four of which may comprise the firing members; the firing members may be changed (within the six listed) from match to match for the first three events of the aggregate (.22, CF, and .45).

(3) The team aggregate score will be the sum of all scores fired in matches 22-25 by the designated team, regardless of its composition.

(4) Service pistol teams will meet the eligibility requirements of the National Trophy Team Matches, outlined in AR 920-30/OPNAV 3590. 7A/AFR 50-17/MCO P3590.13B. Firing members and alternates are not required to be listed on the designated team scorecard for the other team matches in the aggregate (.22, CF, and .45).

(5) New and old shooter status for the National Matches will not change for service pistol team members firing at the Interservice Championships. However, they will have old shooter status for all lower levels of competition.

(6) Declaration of team composition must be turned in to the statistical office by close of business on the day prior to the first team match (deadline 1700 Monday, 13 June 2005). The statistical office will be in Pool range complex indoor range, bldg 1612.

d. Relays will not rotate firing times. Relay 1 will be squadded with the high masters and will fire first each day.

17. PUBLIC INFORMATION:

a. Public Affairs personnel accompanying teams will report to the USAMU PAO at USAMU HQ. Sharpe Hall, Bldg 243 as soon as possible. OICs who desire to transmit match results to their home stations should contact Mr. Mike Behnke at (706) 545-7841 or DSN 835 7841.

b. Team photos will be taken at a time to be announced.

18. INDIVIDUAL AWARDS:

a. Winner, 2nd, and 3rd place will be awarded in all Individual Matches, with exceptions noted in paragraph b. below.

b. Excellence in Competition, Match #27 will have Open Winner awarded in addition to the authorized "Leg" Points. The highest 10 percent of the non-distinguished competitors, based on the nearest whole number, will receive credit toward distinguished designations as follows:

- (1) To the highest 1/6 - 10 points.
- (2) To the next highest 1/3 - 8 points.
- (3) To the remaining 1/2 - 6 points.

19. TEAM AWARDS: Awards will be given in Matches 22-26 as follows:

WINNER's - Team Plaque plus Individual awards

SECOND PLACE - Team Plaque plus Individual awards

THIRD PLACE - Team Plaque plus Individual awards

20. THE TEAM CAPTAINS MEETING: This meeting will be a BBQ held at the Pecan Grove on Phillips range, at 1700 on Friday 10 June 2005. Representatives of each service are required to attend. Dress is casual. All team members are welcome to attend.

21. RANGE SAFETY:

a. Every one on the range is responsible for safety. Anyone may call "cease-fire" if an unsafe act is observed.

b. Dry firing is not allowed on the range unless directed by range staff.

c. No competitor will leave the firing line without having his/her weapon cleared by a block officer.

d. Hearing protection is mandatory.

e. Eye protection is mandatory for all competitors.

f. No weapons will be taken from the range complex to motels, cafes, dining facilities, barracks, etc.

g. Alcoholic beverages will not be consumed on the range at any time. Competitors exhibiting any evidence of having consumed alcohol prior to his/her arrival at the range will be disqualified.

22. EMERGENCY CONTACT: Family members wishing to contact a competitor during the matches may phone Match Headquarters at commercial phone (706) 545-1272 or 877-256-8070 during normal business hours. Team captains/OIC need to have available a phone number and place where you can be reached. Information should include a room number.

23. POC is Mr. Mike Behnke, DSN 835-7841 or COMM (706) 545-7841, E-mail at michael.behnke@usaac.army.mil.

**INTERSERVICE PISTOL CHAMPIONSHIPS
FIRING SCHEDULE 9-17 JUNE 2004
(AS OF 8 JUNE)**

8-10 JUNE 2004	RANGES OPEN FOR PRACTICE	NO TOWER OPERATOR	
FRIDAY 10 JUNE 2005	1300-1600 REGISTRATION/ENTRY FEES MATCH HEADQUARTERS POOL Range complex indoor range		
SATURDAY 11 JUNE 2004	0900 RELAY ONE 1100 RELAY TWO (if needed)	DAY ONE WARM UP	.22 CAL & CF
SUNDAY 12 JUNE 2005	0900 RELAY ONE 1100 RELAY TWO (if needed)	DAY TWO WARM UP	.45 CAL & SERVICE
MONDAY 13 JUNE 2005	0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH	MATCH 1-5	.22 CAL INDIVIDUAL
		MATCH 22	.22 CAL TEAM
TUESDAY 14 JUNE 2005	0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH 1500 TEAM PHOTOS	MATCH 6-10	CF, INDIVIDUAL
		MATCH 23	CF, TEAM
WEDNESDAY 15 JUNE 2005	0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH 1500 EIC	MATCH 11-15	.45 CAL INDIVIDUAL
		MATCH 24 MATCH 27	.45 CAL, TEAM EIC MATCH
THURSDAY 16 JUNE 2004	0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH	MATCH 16-20	SP INDIVIDUAL
		MATCH 25	SP TEAM
FRIDAY 17 JUNE 2004	0800 CLASSROOM 0930 RELAY ONE 1100 RELAY TWO 1230 LUNCH 1330 TEAM MATCH 1800 BANQUET	PARKS RANGE	COMBAT PISTOL
		PARKS RANGE AWARDS BANQUET PLACE TBD	COMBAT PISTOL

**INTERSERVICE PISTOL MATCH RECORDS
INDIVIDUAL 22 CALIBER**

MATCH #

1. 22 Cal. 20 Shots Slow Fire, 50 Yards MATCH RECORD: E. L. Teague, USAF	198-12X (1967)
2. 22 Cal. National Match Course, 25 & 50 Yards MATCH RECORD: TSgt James Lenardson, ANG CW2 Ray Gabiola, ARNG	300-17X (1987) 300-17X (1991)
3. 22 Cal. 20 Shots, Timed Fire, 25 Yards MATCH RECORD: SFC Joseph Pascarella, ARNG	200-19X (1980)
4. 22 Cal. 20 Shots, Rapid Fire, 25 Yards MATCH RECORD: MSG Eric Buljung, USAR	200-19X (1986)
5. 22 Cal. Individual Championship Aggregate of Matches 1,2,3 and 4 MATCH RECORD: SGT Brian H. Zins, USMC	895-58X (1996)

INDIVIDUAL CENTER FIRE

MATCH #

6. CF 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC H. L. Anderson, USA	199-10X (1975)
7. CF National Match Course, 50 & 25 Yards MATCH RECORD: SFC H. L. Anderson, USA	299-22X (1974)
8. CF 20 Shots Timed Fire, 25 Yards MATCH RECORD: D. L. Hamilton, USN	200-19X (1969)
9. CF 20 Shots Rapid Fire, 25 Yards MATCH RECORD: R. E. Whitacre, USA	200-17X (1968)
10. CF Individual Championship Aggregate of Matches 6, 7, 8 & 9 MATCH RECORD: SFC H. L. Anderson, USA	895-55X (1975)

INDIVIDUAL 45 CALIBER

MATCH

11. 45 Cal. 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC H. L. Anderson, USA	199-10X (1974)
12. 45 Cal. National Match Course, 25 & 50 Yards MATCH RECORD: MSG Ricardo Rodriquez, USMC MSG Steve Reiter, USAR	299-18X (1986) 299-18X (1991)
13. 45 Cal. 20 Shots Timed Fire, 25 Yards MATCH RECORD: R. O. Thompson, USA MSG Steve Reiter, USAR	200-18X (1968) 200-18X (1999)
14. 45 Cal. 20 Shots Rapid Fire, 25 Yards MATCH RECORD: MSG Roger Willis, USA	200-16X (1986)
15. 45 Cal. Individual Championship Aggregate of Matches 11, 12, 13 & 14 MATCH RECORD: GYSGT Brian H. Zins, USMC	893-51X (2002)
28. NRA 2700 Aggregate Match Aggregate of Matches 5, 10 & 15 MATCH RECORD: SFC H. L. Anderson, USA	2680-159X (1974)

INDIVIDUAL SERVICE PISTOL

MATCH

16. Service Pistol 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC Frank Goza, USAR CPT Steven M. King, USA	194-10X (1989) 194-10X (1998)
17. Service Pistol National Match Course MATCH RECORD: MSG Steven F. Reiter, USAR	296-15X (1998)
18. Service Pistol 20 Shots Timed Fire, 25 Yards MATCH RECORD: MAJ Paul Hansen, USAR	200-14X (1992)
19. Service Pistol 20 Shots Rapid Fire, 25 Yards MATCH RECORD: MSG Jerry Crossett, ARNG	199-8X (1986)
20. Service Pistol Individual Championship Aggregate of Matches 16, 17, 18 & 19 MATCH RECORD: SGT James Henderson, USAR	880-36X (2002)
21. Interservice Individual Championship Aggregate of Matches 5, 10, 15 & 20 MATCH RECORD: MSG Steven F. Reiter, USAR	3533-177X (1988)
27. Interservice Excellence In Competition MATCH RECORD: E. W. Heugatter, USA	295-15X

TEAM MATCHES

MATCH

22. 22 Cal. Team Championship (NMC) 4 Man Team MATCH RECORD: USAF Blue	1187-67X (1965)
23. Center Fire Team Championship (NMC) 4 Man Team MATCH RECORD: USMC Scarlet	1177-63X (1989)
24. 45 Cal. Team Championship (NMC) 4 Man Team MATCH RECORD: USNG Blue	1182-65X (1986)
25. Service Pistol Team Championship (NMC) 4 Man Team MATCH RECORD: USAF Blue	1166-35X (1968)
26. Interservice Team Championship Aggregate of Matches 22, 23, 24 & 25 MATCH RECORD: USAF Blue	4664-198X (1979)